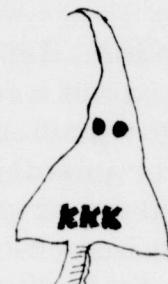
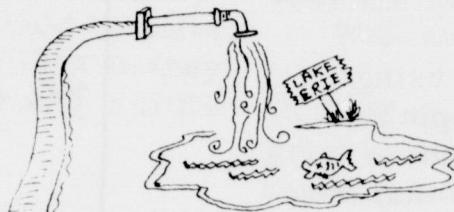


THE LITTLE FREE PRESS

VOL. 3 NO. 4

"TOTALLY FREE"
MINNEAPOLIS, MINN.

NOV. 1971



THIS ISSUE - For those whose reasoning has already brought them to the point:

"The super-rich get richer from wars, by running their wastes into rivers, by controlling politicians and making their own laws, by underpaying and overcharging, by using God to help control the masses and by keeping the people too scared to rebel (much)."



DIVIDED WE FAIL

If we remain divided into many different organizations each fighting different arms of this octopus we will get very little satisfaction, because as we cut off parts of some of the arms, they will soon grow back again when we look away. First we recognize the fact that all of the arms of the octopus are controlled by the Money-Government-Religious Rulers. Then we can all work together to remove the cause, and as a result the arms will all disappear.

by W. H., Oregon

WANT FREEDOM?

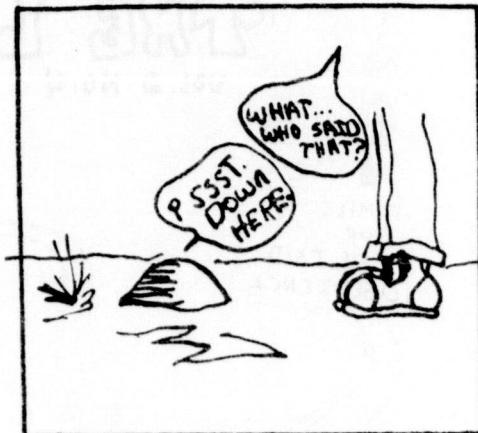
If we want freedom, let's stop using money because the rich control the money; so they control us.

If we want freedom, let's quit using government because a few people always control government. Certain people get government jobs so that they can be little rulers or even just petty bureaucrats or inspectors to have power to tell us what to do.

If we want freedom, let's realize that there is no invisible power out there in the universe that controls our every move or our destiny. Otherwise religious leaders might scare us into following their sets of rules and hold man's freedom back another 2000 years or more.

We have been conditioned to believe that all people are out to get us and will do us in if we aren't careful. Do you think we will have to worry about this when we have a more ideal environment for people to live in? When people are allowed to choose their kind of work? To change jobs anytime if they wish to? When people control their place of work? When the only law that we have is unwritten, is a universal truth - maybe like "Don't hurt me and I won't hurt you?" When people come to your defense and the culprit finds it impossible to find friends or be happy until he learns to be considerate of others. When everyone has everything he needs for free? There are no wage or price disputes? Maybe then we will have a better chance at peace, health and happiness.

by G. R., Maine



Dear Mother,

You must be right because a lot of other people have told me the same things that you tell me.

You say that I should cut my long hair and shave my beard. I should dress like Dad and the other people you know. That I should bathe every day and live with my wife. You say I should keep my nose out of government affairs, that the president and the congress know what is best for us and me. You say that, just because I may think that I don't need a government to tell me how to live, I need to see a psychiatrist and that I must have a tumor on my brain. You say that I should be ashamed of myself because I use certain four letter words when I speak with emotion against something.

When I mention how I think that the profit motive (money) and governments and religions control the world and that they should be replaced with something better you say "Poof! It was good enough for me and my parents, so it should be good enough for you." And remember when I said that the above should be replaced, but with nothing, just give the people freedom and let them alone, let them build a "free world," you said "Hog wash."

I said "I wish the politicians would stop getting us into wars," and you said "There always have been wars so there always will be." Mom, do you want me to just go back to the old game of letting off my steam by writing to the President and my congressmen? I guess that would be safer, we could be sure of keeping things as they are, or maybe they would get only a little worse each year.

You say I should get a job and start working like other people. You say it is useless for me to spend my time and my savings trying to change things, that no one will listen to me. You say that a successful man should not have dropped out of the business (rat race) world but should have stayed in there and tried for the million dollars.

You say that I am selfish when I continue living in voluntary poverty, that I don't love you anymore, you say, "What will people think?" When I try to persuade people to reason and think for themselves, to try to look for peace and a good world, you say that people will call me a nut. When I tell people that they don't need leaders or a father-figure or a god to tell them what to do, that they should learn to do this for themselves, then you tell me that I am blasphemous and that the bible says I'll go to hell now for sure. You tell me that "your" bible has been here for 1,971 years so it has to be true and that your minister said it was true, too.

When I say that if we quit using money, ignored government and religion, then the super-rich wouldn't have any way to control us - you tell me that the rich are nice people and have done a lot for us. When I say that people should build a free environment to live in, that freedom would make people happy, healthy, peaceful, sane and friendly, then you tell me

not to visit you anymore unless I cut my hair and beard and dress like dad.

Mom, you may be right but I think I have an instinct deep within my cells that tells me to try for a while longer.

With love, from your son,

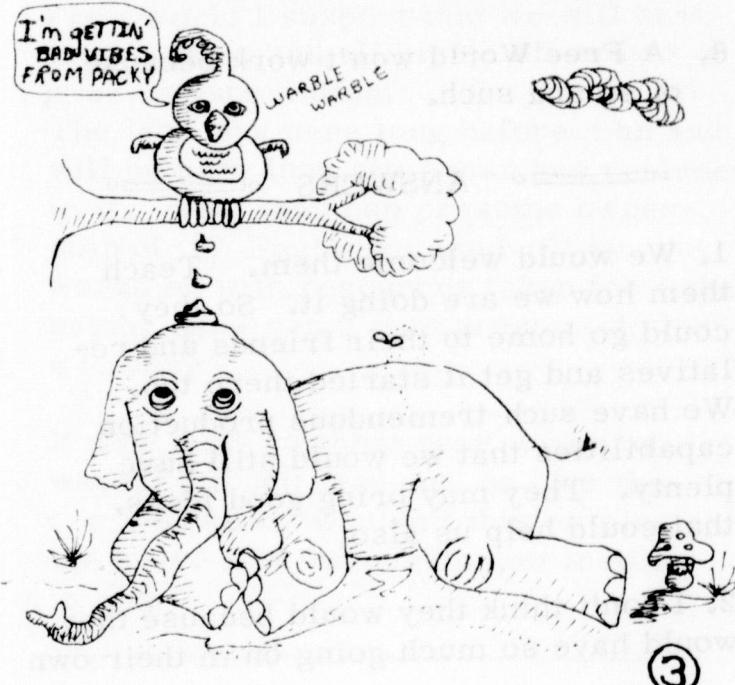
J. S., Ohio

P.S. Mom, you say I'm causing you grief by doing my thing - I wonder how much grief the Viet Nam mothers have to suffer when they learn that their sons, babies, husbands or parents have been murdered or wounded by American boys and American guns? How much agony does the old Vietnamese farmer suffer when he sees his crops and farm burned by Americans?

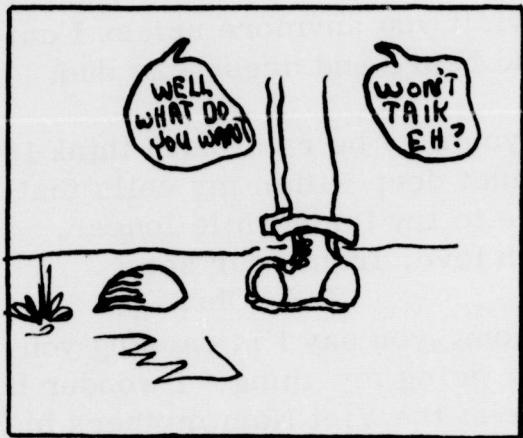
ARGUMENTS AGAINST A FREE WORLD

1. If we had no laws, people from other countries would flock over here and take everything.

ARTY CHOKE & PACKY DERM



(4)



2. They would come and capture our country.
3. People wouldn't work.
4. People would hoard and hog more than their share.
5. Everyone would want the best of everything.
6. Who would do the grubby work?
7. Who would eat the cheap cuts of meat?
8. A Free World won't work because of so and such.

—o—o— ANSWERS —o—o—

1. We would welcome them. Teach them how we are doing it. So they could go home to their friends and relatives and get it started there too. We have such tremendous production capabilities that we would still have plenty. They may bring good ideas, that could help us also.

2. I don't think they would because they would have so much going on in their own

countries - with their people trying to follow our example. We have Americans who came from all corners of the world, who would return to their native lands and teach their own people the method of attaining a FREE WORLD. We would use world-wide TV, radio, newspapers and books to help the rest of the world's people understand.

3. Probably many people would quit work for a while until they got bored or started feeling guilty about not doing their share. Then they would get into some kind of work that they really liked. They will like their few hours of work per week as much as they enjoy their leisure time.
4. Some will at first, but will soon learn that they don't need to because of our tremendous production capabilities. They will also learn that it is a real drag having a lot of extra stuff around to take care of.

YOU CAN FOOL ALL THE PEOPLE
ALL THE TIME.



5. And they should. So we will only produce the best.

6. What is grubby work to you may not be so with me. You may not like getting your hands dirty in a garden or an auto engine, but there are people who really like this. If there are some jobs that no one wants we'll invent machines to do them for us. "Necessity is the mother of invention."

7. There is such a variety of cuts that when they don't have prices on them people will not want the same cuts all the time and will learn to enjoy a variation in cuts.

8. This is a "closed mind" statement. This person has stopped learning. The person who still wishes to learn says, "I think so and such would happen." Then he thinks, "How will we remedy this?" He then becomes creative.



WHAT YOU SEE
IS WHAT YOU GET!

THE LITTLE FREE PRESS

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715 E. 14th Street, Minneapolis, Minn.

Vol. 2 No. 4 Nov. 17, 1971

55404

~~~~~ SHORTER HOURS ~~~~

In the Free World, after the people leave the unnecessary jobs like: government, armed services, weapon mfg., police, politics, finance, sales, advertising, office red tape, junk production, planned obsolescence—production and busy work; they can help us in the essential work. This tremendous movement of workers into essential production will cut the work hours way down for all people. Then workers can concentrate on inventing and producing beautiful efficient products that will last a long time and be trouble free.

PROPERTY OWNERSHIP

Private, church or state ownership of property means = private, church or state power over people. To create a Free World I suspect that we will have to recognize and eliminate all means of power accumulation.

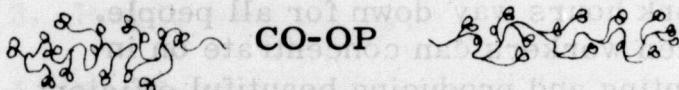
The land was here long before man and will be here long after man has returned to it. What man can presume ownership of it? Factories are built by workmen with resources taken from the earth. How can a man presume to own a factory?

If men work (without rent, taxes or wages) the soil they are on, for the common good, wouldn't this eliminate the greed that ownership now instills in man?



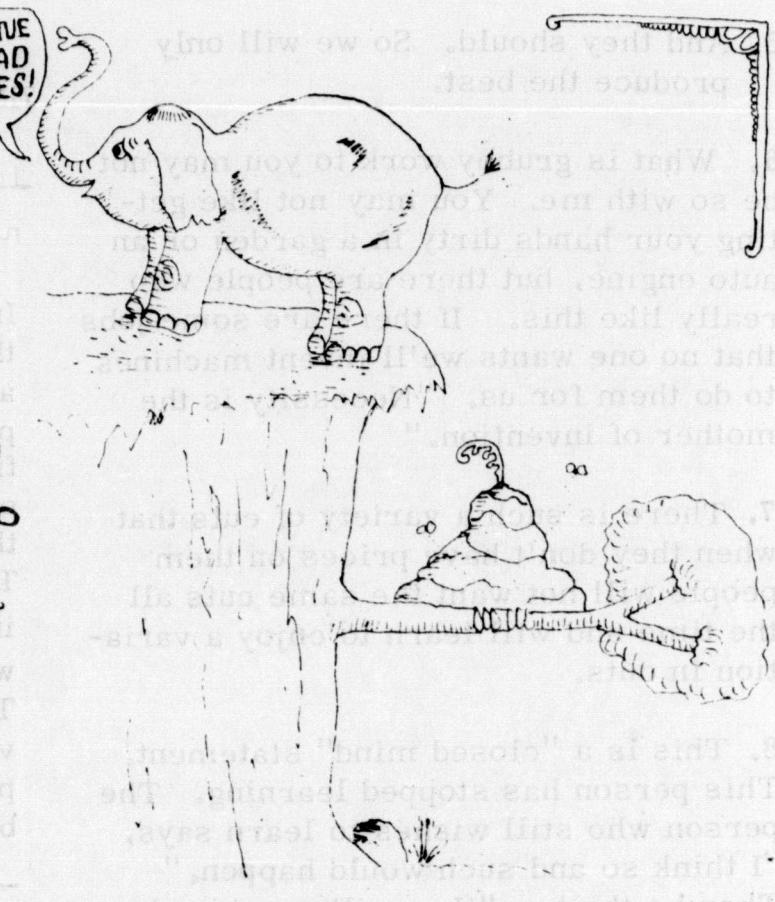
"ANY MAN KNOWS HOW TO MAKE MONEY
BUT NOT ONE IN A THOUSAND KNOWS
HOW TO SPEND IT, FOR IF HE DID
HE NEVER WOULD HAVE EARNED IT."

THOREAU



I assume the intention of the food co-ops of Minneapolis is to get good food to the people at the lowest price and to eventually do away with the money end of it. If the co-ops would like to speed up the process of doing away with the money they could take in exchange or at least partial exchange, clothes, handicrafts, or other necessities of equally assessed value. Maybe even seeds for the next years crop. The goods traded for food could then be re-cycled back to the people for further use by means of a free will offering for the goods or even by means of the people trading their crops, those who can grow them, for the needed goods. This would act as an alternative for money or part of the money hassle until the food and goods can be produced entirely of the people, by the people, for the people, thus excluding the present dependency on money.

by A. P., Mpls.



LEADERS

In the Free World let's let people alone. Let people be their own leaders. If we don't follow or acknowledge anyone as our leader (just do our own life) we won't be pestered by the do-gooders, profit seekers, who may, in a good environment become people too.

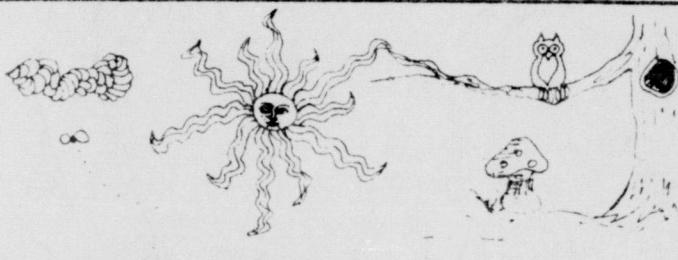
HOOVER IS A VACUUM CLEANER

THE EDITOR

of this paper is a drop-out Mpls. real estate broker and a ww2 veteran who dropped out because he was sick and tired of the ever increasing government controls, gov. waste, war, higher taxes and all of the other bad things around. Larry F. Johnson

HOW

How do we convince our brothers, fathers, sons and husbands who wear the police or armed services uniform that they would serve their own and the people's interest best by shedding their uniforms and coming home? When this happens we can start the Free World without violence. The person or people who find the answer to this one will save a lot of bloodshed.



NEEDED

Some people to do research - like on how many new laws did congress lay on us this year? How many did the Minn. legislature bless us with? The tax waste now in progress-the new Hennepin County Court House. How much did it cost us to acquire the two square blocks of prime commercial property? What did it cost to raze all of the stores? Were all of the property owners and tenants happy to move out? What is the current estimate on the cost of the new building? How much real estate taxes have we lost on this property since it was acquired? Who will pay for all this? Are the people apathetic enough to let the county build this huge law and jail house that will be used to lock up demonstrators who protest government waste? How much have our taxes risen the last 20 years in proportion to our incomes? What other big waste programs could be reported on?

to the editor-

They tell me that I was all mixed up before I found God. I was a hippie — the whole trip. Now things are a lot simpler. They tell me how I should live. The right things to do and not do. I don't have to figure any of that stuff out for myself now. I dress straight too. I was out looking for a job today. They're sure hard to find.

Peace,

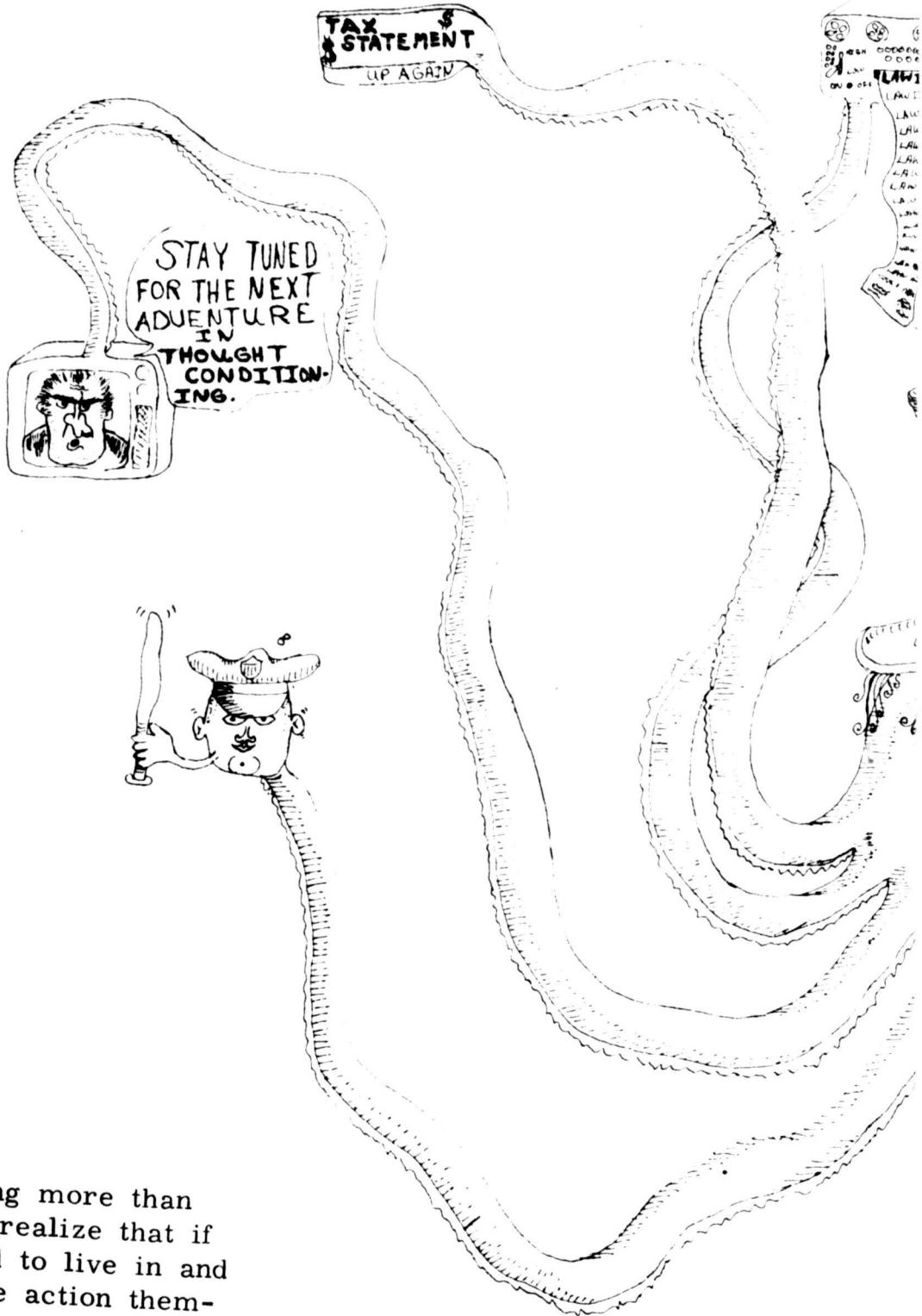
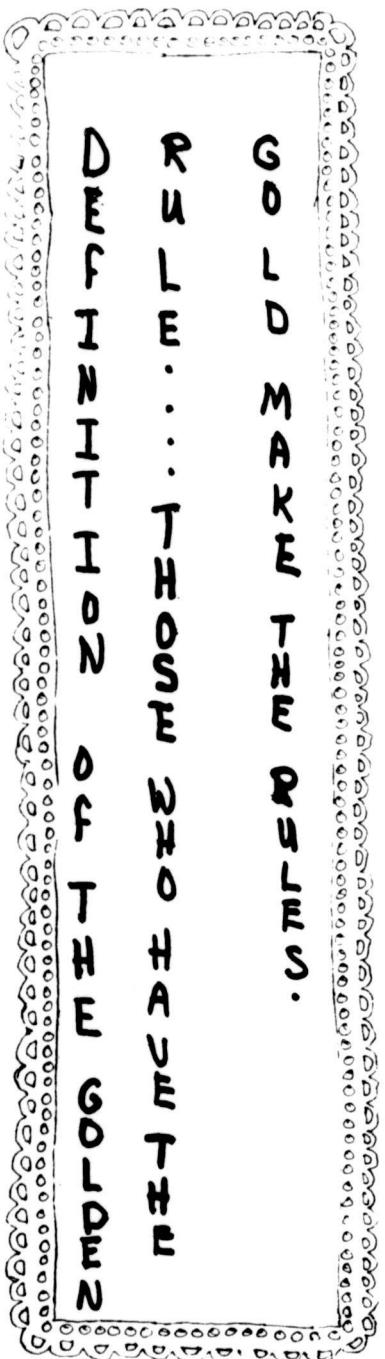
B. T., Mpls.

FINANCING

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If this paper does nothing more than awaken a few people, to realize that if they want a better world to live in and on they will have to take action themselves and not rely on leaders who always end up exploiting them, I will feel it has been worth my time and \$.

Larry